

Gp1646



Please Direct All Correspondence to Customer Number **20995**

AMENDMENT / RESPONSE TRANSMITTAL

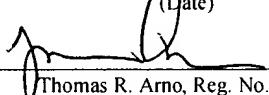
Applicant : Maher et al.
 App. No : 09/804,457
 Filed : March 12, 2001
 For : ION CHANNEL ASSAY METHODS
 Examiner : J. F. Murphy
 Art Unit : 1646

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

October 26, 2005

(Date)


Thomas R. Arno, Reg. No. 40,490

Mail Stop Amendment

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

Amendment in eight pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEES CODE	CALCULATION	TOTAL
Excess Claims > 20	30 - 48 = 0	1202 (\$50)	0 x 50 =	\$0
Independent > 3	2 - 5 = 0	1201 (\$200)	0 x 200 =	\$0
Multiple Claim	1.16(j)	1203 (\$360)		\$0
			TOTAL FEE DUE	\$0

Docket No.: AUROBIO.026A
App. No.: 09/804,457

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- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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